

**STORM WATER COMMITTEE AGENDA  
APRIL 4, 2017 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of March 7, 2017 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_. Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2017 Projects
3. Turnpike Mitigation

**NEW BUSINESS**

1. Ordinance 17-51 – Bid for Cedar Estates Retention Basin project

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.