

The Council of the City of North Royalton caucused in the North Royalton City Hall Council Chambers, 14600 State Road on **March 5, 2019, at 7:03 p.m.**

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Law Director Tom Kelly, Finance Director Eric Dean.

Agenda reviewed.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **March 5, 2019 in regular session.** The meeting was called to order at **7:06 p.m.** by President of Council Larry Antoskiewicz and opened with the Pledge of Allegiance.

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **excuse Mrs. Hannan.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None.** (Absent: Hannan). **Motion carried.**

#### **CONSENT AGENDA**

- a. Approval of Minutes: February 19, 2019
- b. Legislation:

#### **RESOLUTION 19-15**

Introduced by: Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris, Mayor Stefanik. **A RESOLUTION ACKNOWLEDGING THE COMMUNITY SERVICE OF VIRGINIA GRAYSON.** Title read.

#### **RESOLUTION 19-16**

Introduced by: Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris, Mayor Stefanik. **A RESOLUTION ACKNOWLEDGING THE COMMUNITY SERVICE OF CHARLES JOHNSON.** Title read.

#### **RESOLUTION 19-17**

Introduced by: Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris, Mayor Stefanik. **A RESOLUTION ACKNOWLEDGING THE COMMUNITY SERVICE OF DAVE MCNEELEY.** Title read.

#### **RESOLUTION 19-18**

Introduced by Nickell, Kasaris, Antoskiewicz. **A RESOLUTION APPROVING THE APPLICATION OF DAVID GRAYSON FOR PLACEMENT OF FARM LAND IN AN AGRICULTURAL DISTRICT, AND DECLARING AN EMERGENCY.** Title read.

#### **RESOLUTION 19-19**

Introduced by Nickell, Kasaris, Antoskiewicz. **A RESOLUTION APPROVING THE APPLICATION OF ROBERT D. KOSMAN FOR PLACEMENT OF FARM LAND IN AN AGRICULTURAL DISTRICT, AND DECLARING AN EMERGENCY.** Title read.

#### **ORDINANCE 19-20**

Introduced by: Hannan, Antoskiewicz, Nickell. **AN ORDINANCE ACCEPTING THE BID OF CROSSROADS ASPHALT RECYCLING FOR THE 2019 ROAD MAINTENANCE PROGRAM AS THE LOWEST AND BEST BID, AND DECLARING AN EMERGENCY.** Title read.

#### **ORDINANCE 19-21**

Introduced by: Hannan, Antoskiewicz, Nickell. **AN ORDINANCE ACCEPTING THE BID OF FLORIO & SON CEMENT, INC. FOR THE 2019 ROAD MAINTENANCE PROGRAM AS THE LOWEST AND BEST BID, AND DECLARING AN EMERGENCY.** Title read.

#### **ORDINANCE 19-22**

Introduced by: Hannan, Antoskiewicz, Nickell. **AN ORDINANCE ACCEPTING THE BID OF JD STRIPING & SERVICES FOR THE 2019 ROAD MAINTENANCE PROGRAM AS THE LOWEST AND BEST BID, AND DECLARING AN EMERGENCY.** Title read.

- No one on Council wished to have an item removed from the Consent Agenda for discussion.
- No one in the audience wished to have a legislative item removed from the Consent Agenda for discussion.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **suspend the rules requiring three readings and referral to committee for those legislative items on the Consent Agenda**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**. Moved by Mr. Kasaris, seconded by Mr. Petrusky to **approve the Consent Agenda as presented and read**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**.

**COMMUNICATIONS:** None.

**MAYOR'S REPORT:** No report.

**DEPARTMENT HEAD REPORTS:** No reports.

**PRESIDENT OF COUNCIL'S REPORT:** No report.

#### **COMMITTEE REPORTS:**

All Committees, Boards, and Commissions announced the dates and times of their next regularly scheduled meetings and reviewed items currently on their agendas. All meetings are held at City Hall, 14600 State Road, unless otherwise noted. A complete meeting schedule is available from the Council Office. ***Any changes to the regular schedule of Council or committee meetings are noted below.***

#### **PUBLIC DISCUSSION**

**Nick Semertsidis**, 2223 Oaklawn Drive, Parma, Ohio addressed Council regarding short term rentals. He said that he owns a short-term rental company which has received many local business awards. He has been doing this for 5 years. He provided a brief history of how he started his business. He said that they act as ambassadors for their city and direct renters to local stores, restaurants, etc. which helps bring revenue in to the community. He said that they pay property taxes on the extra revenue and the guests pay into the county bed tax. He said that North Royalton is not a vacation destination and that people use these types of rentals for family visits, hospital stays, etc. He offered his services to Council as an expert and professional in the field if it is felt that any type of guidance or knowledge about the business model is needed. He said that they are currently working with Parma on legislation as well.

**Billy Fronimo**, 1520 Clarence Avenue, Lakewood, Ohio addressed Council regarding short term rentals. He said that he has been in the short-term rental industry for about 7 years and has probably done more short-term rentals than anyone in Ohio. He is well versed in this industry having done a few thousand reservations over the years. He said that there are a lot of misconceptions about short term rentals vs. Airbnb. Short term rentals are more for people who are coming into town for business, hospital patients, people in between housing, etc. These are not the same as the weekend recreational lodger. This is actually a very small portion of their rentals. He said that he too is working with Parma on their legislation and has educated the Council on a lot of the details of what the industry is and is not, and cleared up a lot of the misconceptions. He said asked the North Royalton City Council take one step back before adopting any type of legislation and get some feedback and insight from those in the industry in order to be able to draft good, educated legislation. He said that he does not know what kind of due diligence the Council has done so far, but if they haven't spoken with people in the industry, he asked that this take place and possibly schedule a meeting with him and Nick Semertsidis to discuss further. He said that North Royalton is not a destination for travelers unless it is someone that is specifically coming to this area. He said the majority of short-term rentals want to be closer to downtown and the tourist destinations.

#### **LEGISLATION**

**THIRD READING CONSIDERATION: No Action: 19-13**

#### **ORDINANCE 19-12**

**AN ORDINANCE AUTHORIZING THE TRANSFER OF PPN 487-01-001 OWNED BY THE CITY OF NORTH ROYALTON TO THE CLEVELAND METROPARKS FOR PUBLIC RECREATIONAL AND PARKLAND PURPOSES, AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **amend Ordinance 19-12 by attaching the final version of Exhibit A**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**. Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adopt Ordinance 19-12 as amended**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**.

#### **FIRST READING CONSIDERATION**

##### **ORDINANCE 19-23**

Introduced by: Hannan, Antoskiewicz, Nickell. **AN ORDINANCE APPROVING THE SOLID WASTE MANAGEMENT PLAN FOR THE CUYAHOGA COUNTY SOLID WASTE MANAGEMENT DISTRICT (2019-2033), AND DECLARING AN EMERGENCY**. Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **suspend the rules requiring three readings and referral to committee**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**. Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adopt Ordinance 19-23**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**.

##### **ORDINANCE 19-24**

Introduced by: Hannan, Antoskiewicz, Nickell, Langshaw. **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ENERGY SAVINGS PERFORMANCE CONTRACT WITH LEOPARDO, AND DECLARING AN EMERGENCY**. Title read.

Placed on **second reading**.

#### **ADJOURNMENT**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adjourn the March 5, 2019 City Council meeting**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Kasaris). Nays: **None**. (Excused: Hannan). **Motion carried**.

**Meeting adjourned at 7:24 p.m.**

APPROVED: /s/ Larry Antoskiewicz DATE APPROVED: March 19, 2019  
PRESIDENT OF COUNCIL PRO TEM

ATTEST: /s/ Laura J. Haller  
DIRECTOR OF LEGISLATIVE SERVICES