

**STORM WATER COMMITTEE AGENDA  
JULY 5, 2016 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of June 7, 2016 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_. Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2016 Projects
3. Turnpike Mitigation
5. Amendment to 1481.08 Storm Water Maintenance

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.