

**STORM WATER COMMITTEE AGENDA
MARCH 1, 2016 - 6:00 p.m.**

Meeting convened at _____.

Approval of February 2, 2016 Committee minutes. Moved by _____, seconded by _____. Vote _____

UNFINISHED BUSINESS

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2016 Projects
3. Turnpike Mitigation
4. NEORS D Storm Water Program

NEW BUSINESS

1. Amendment to 1481.08 Storm Water Maintenance
2. County catch basin repair grant

ADJOURNMENT

Meeting adjourned at _____. Moved by _____, seconded by _____ Vote: _____.