

**STORM WATER COMMITTEE AGENDA**  
**July 7, 2015 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of June 2, 2015 Minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2015 Projects/Ohio Emergency Management Projects
3. Turnpike Mitigation

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.