

The Council of the City of North Royalton caucused in the North Royalton City Hall Council Chambers, 14600 State Road on **May 21, 2019, at 7:01 p.m.**

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Law Director Thomas Kelly.

Agenda reviewed.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **May 21, 2019 in regular session.** The meeting was called to order at **7:03 p.m.** by President of Council Larry Antoskiewicz and opened with the Pledge of Allegiance.

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Law Director Thomas Kelly.

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to excuse Mr. Nickell.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

#### **CONSENT AGENDA**

- a. Approval of Minutes: May 7, 2019
- b. 90 day extension The Swim of Things. Preliminary site plan approval for a parking lot enlargement and addition of second egress drive.
- c. Legislation:

#### **FIRST READING CONSIDERATION**

##### **RESOLUTION 19-50**

Introduced by: Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris, Mayor Stefanik. **A RESOLUTION IN SUPPORT OF AMENDING SUBSTITUTE H.B. 166 AND STRONGLY URGING THE OHIO GOVERNOR AND MEMBERS OF THE OHIO GENERAL ASSEMBLY TO RESTORE THE LOCAL GOVERNMENT FUND TO PRE-RECESSION LEVELS.** Title read.

- No one on Council wished to have an item removed from the Consent Agenda for discussion.
- No one in the audience wished to have a legislative item removed from the Consent Agenda for discussion.

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to suspend the rules requiring three readings and referral to committee for those legislative items on the Consent Agenda.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.** Moved by Mr. Kasaris, seconded by Mr. Petrusky **to adopt the Consent Agenda as presented and read.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

**MAYOR'S REPORT:** No report.

**DEPARTMENT HEAD REPORTS:** No reports.

**PRESIDENT OF COUNCIL'S REPORT:** No report.

#### **COMMITTEE REPORTS:**

All Committees, Boards, and Commissions announced the dates and times of their next regularly scheduled meetings and reviewed items currently on their agendas. All meetings are held at City Hall, 14600 State Road, unless otherwise noted. A complete meeting schedule is available from the Council Office. **Any changes to the regular schedule of Council or committee meetings are noted below.**

- **Special Review & Oversight** meeting scheduled for June 18, 2019 at 6:00 p.m. to discuss voting abstention rules.

**LEGISLATION****THIRD READING CONSIDERATION****ORDINANCE 19-42**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP BY CHANGING THE ZONING CLASSIFICATION OF THE REAR PORTION OF PERMANENT PARCEL NO. 482-12-019 CURRENTLY ZONED LOCAL BUSINESS (LB) ZONING CLASSIFICATION TO GENERAL BUSINESS (GB) ZONING CLASSIFICATION AS REQUESTED BY APPLICANT CERINO REALTY, LLC, AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to adopt Ordinance 19-42.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

**ORDINANCE 19-43**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP BY CHANGING THE ZONING CLASSIFICATION OF THE REAR PORTION OF PERMANENT PARCEL NO. 482-12-020 CURRENTLY ZONED RESIDENTIAL (R1A) ZONING CLASSIFICATION TO GENERAL BUSINESS (GB) ZONING CLASSIFICATION AS REQUESTED BY APPLICANT CERINO REALTY, LLC, AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to adopt Ordinance 19-43.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

**SECOND READING CONSIDERATION****ORDINANCE 19-46**

**AN ORDINANCE GRANTING A STANDARD HIGHWAY EASEMENT TO CUYAHOGA COUNTY, OHIO FOR THE RT. 82 IMPROVEMENT PROJECT, PPN'S 483-20-030 (15 T) AND 486-20-009 (17 T), AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to suspend the rules requiring three readings and referral to committee.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.** Moved by Mr. Kasaris, seconded by Mr. Petrusky **to amend Ordinance 19-46 by attaching the easement as Exhibit A.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.** Moved by Mr. Kasaris, seconded by Mr. Petrusky **to adopt Ordinance 19-46 as amended.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

**FIRST READING CONSIDERATION****ORDINANCE 19-51**

Introduced by Langshaw, Hannan, Petrusky. **AN ORDINANCE AUTHORIZING THE EXPENDITURE OF FUNDS FOR THE PURCHASE OF ONE (1) HORTON 623 TYPE 1 ALUMINUM BODY CONVERSION WITH WALK THROUGH MODIFICATION MOUNTED ON A 2020 FREIGHTLINER M-2 CHASSIS AND RELATED EQUIPMENT FOR AN AMOUNT NOT TO EXCEED \$282,536.00 FOR THE NORTH ROYALTON FIRE DEPARTMENT FROM THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES, OHIO COOPERATIVE PURCHASING PROGRAM, VENDOR HORTON EMERGENCY VEHICLES, AND DECLARING AN EMERGENCY.** Title read.

**Verbal verification of availability of funds** was received from the Finance Director stating that these funds are available or are in the process of being collected in the **Fire Capital Improvement Fund #434.** (*Signed certificate on file as of May 30, 2019.*)

Moved by Mr. Kasaris, seconded by Mr. Petrusky **to suspend the rules requiring three readings and referral to committee.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.** Moved by Mr. Kasaris, seconded by Mr. Langshaw **to adopt Ordinance 19-51.** Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Absent: Nickell). **Motion carried.**

**ADJOURNMENT**

Moved by Mr. Marnecheck, seconded by Mr. Kasaris to **adjourn the May 21, 2019 City Council meeting**. Roll Call: Yeas: **Six** (Antoskiewicz, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None**. (Absent: Nickell). **Motion carried.**

**Meeting adjourned at 7:12 p.m.**

APPROVED: /s/ Larry Antoskiewicz DATE APPROVED: June 4, 2019  
PRESIDENT OF COUNCIL PRO TEM

ATTEST: /s/ Laura J. Haller  
DIRECTOR OF LEGISLATIVE SERVICES