

The Council of the City of North Royalton caucused in the North Royalton City Hall Council Chambers, 14600 State Road on **June 2, 2015, at 7:15 p.m.**

PRESENT: Council: President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Steve Muller, Legislative Services Director Laura Haller. **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean.

Agenda reviewed.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **June 2, 2015 to conduct a Public Hearing.** The hearing was called to order at **7:30 p.m.** by President of Council Larry Antoskiewicz.

PRESENT: Council: President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Steve Muller, Legislative Services Director Laura Haller. **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean, Fire Chief Robert Chegan.

Moved by Mr. Petrusky, seconded by Mr. Langshaw **to excuse Mr. Kasaris.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.**

PUBLIC HEARING

APPLICATION SUBMITTED BY JOSEPH M. OLS FOR PLACEMENT OF APPROXIMATELY 7.5 ACRES OF LAND LOCATED AT 3148 WILTSHIRE ROAD IN THE CITY OF NORTH ROYALTON, PPN 486-26-006, IN AN AGRICULTURAL DISTRICT PURSUANT TO SECTION 929.02 OF THE OHIO REVISED CODE.

- Notice of this hearing was posted, published and mailed as required.

No one in the audience wished to be heard on this item.

Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to refer this item to the Building & Building Codes Committee.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.**

ADJOURNMENT

Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to adjourn the Public Hearing.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.**

Public Hearing adjourned at 7:31 p.m.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **June 2, 2015 in regular session.** The meeting was called to order at **7:31 p.m.** by President of Council Larry Antoskiewicz and opened with the Pledge of Allegiance.

PRESENT: Council: President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Steve Muller, Legislative Services Director Laura Haller. **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean, Fire Chief Robert Chegan.

Moved by Mr. Petrusky, seconded by Mr. Langshaw **to excuse Mr. Kasaris.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.**

CONSENT AGENDA

- a. Approval of Minutes: May 19, 2015.
- b. Authorize the Mayor and City Engineer to advertise for bids for the 2015 Road Program.
- c. Authorize the reduction of the sidewalk performance bond for Timberlane Estates Phase 4 from \$26,000 to \$20,800 as approved by the City Engineer.
- d. Legislation:

FIRST READING CONSIDERATION**RESOLUTION 15-59**

Introduced by: Mayor Stefanik. **A RESOLUTION ADOPTING THE DOCUMENT CONTAINING THE ALTERNATIVE TAX BUDGET INFORMATION FOR THE CITY OF NORTH ROYALTON FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2016, AND SUBMITTING THE SAME TO THE AUDITOR OF CUYAHOGA COUNTY, OHIO, AND DECLARING AN EMERGENCY.** Title read.

ORDINANCE 15-60

Introduced by Marnecheck, Antoskiewicz, Nickell, Langshaw. **AN ORDINANCE ACCEPTING THE BID OF CARGILL INC., FOR ROAD SALT WITH AN OPTIONAL SECOND AND THIRD YEAR RENEWAL FOR THE 2015-2016 SEASON, AS THE LOWEST AND BEST BID, AND DECLARING AN EMERGENCY.** Title read.

- No one on Council wished to have an item removed from the Consent Agenda for discussion.
- No one in the audience wished to have a legislative item removed from the Consent Agenda for discussion.

Moved by Mr. Petrusky, seconded by Mr. Nickell to **suspend the rules requiring three readings and referral to committee for those legislative items on the Consent Agenda.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.** Moved by Mr. Petrusky, seconded by Mr. Muller to **adopt the Consent Agenda as presented and read.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None.** (Excused: Kasaris) **Motion carried.**

COMMUNICATIONS: None.

MAYOR'S REPORT:

Mayor Stefanik introduced Dr. Sheldon Rose, ER Physician from UH/Parma Hospital Campus and EMS Medical Director Joe Toth for University Hospitals. Mayor Stefanik said that they are here to present the city with a piece of equipment known as the Lucas Device. Fire Chief Robert Chegan said that since the Parma/UH merger, his department has grown stronger with the help and support given by Medical Director Dr. Rose. He said that Mr. Toth has been providing the department with educational assistance for over 20 years. He said over the past three and a half years, their protocols have increased substantially and the knowledge of day to day field work just keeps getting better resulting in better patient care for all of our residents. Chief Chegan said that Lt. Greg Kazmir and FF Mike Kovello are also present this evening. He said they are very instrumental in what we do day to day and they are the ones who will be using this equipment.

Dr. Sheldon Rose, Director of Operations for the Emergency Department at UH/Parma addressed Council. Dr. Rose said that he is also one of the Medical Directors through the UH EMS Institute which provides medical direction for several cities, including North Royalton. Dr. Rose said that the Institute not only provides equipment such as the Lucas Device for the EMS departments to use, but the educational backing as well. Dr. Rose said they have concluded through all of their research that the management of critical care needs to start in the field for things such as cardiac arrest, strokes, and sepsis. He said that they have found over the years that the Lucas Device does two main things; it provides safety for the medics so that they don't have to perform CPR while unbelted in the vehicle, and it provides for better chest recoil which is very important in getting the blood flow to the brain. Dr. Rose said that data over the past two years shows that the success rate for out of hospital cardiac arrest has gone up. Typically if you suffer a cardiac arrest outside of a hospital, your chance of survival is less than 1%, and now it is about 35% with this device.

Mayor Stefanik thanked University Hospitals for what they do for our city and the great transition that occurred when they took over Parma Hospital.

Mr. Antoskiewicz asked if this equipment needs to be recharged after every use. Dr. Rose said there is no down time, it has a 6.5 hour battery life. Chief Chegan said that they have spare batteries as well.

DEPARTMENT HEAD REPORTS: No reports.

PRESIDENT OF COUNCIL'S REPORT: No report.

COMMITTEE REPORTS:

All Committees, Boards, and Commissions announced the dates and times of their next regularly scheduled meetings and reviewed items currently on their agendas. All meetings are held at City Hall, 14600 State Road, unless otherwise noted. A complete meeting schedule is available from the Council Office. ***Any changes to the regular schedule of Council or committee meetings are noted below.***

LEGISLATION

THIRD READING CONSIDERATION: No Action 15-33, 15-50.

MISCELLANEOUS

For the benefit of those in the audience, Mr. Marnecheck provided an overview of the Council Committee and Council Meeting process.

ADJOURNMENT

Moved by Mr. Petrusky, seconded by Mr. Langshaw to **adjourn the June 2, 2015 City Council meeting**. Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Muller). Nays: **None**. (Excused: Kasaris) **Motion carried.**

Meeting adjourned at 7:45 p.m.

APPROVED: /s/ Larry Antoskiewicz DATE APPROVED: June 16, 2015
PRESIDENT OF COUNCIL

ATTEST: /s/ Laura J. Haller
DIRECTOR OF LEGISLATIVE SERVICES