

The Council of the City of North Royalton caucused in the North Royalton City Hall Council Chambers, 14600 State Road on **July 3, 2018, at 7:00 p.m.**

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Asst. Law Director Donna Vozar, Mark Schmitzer.

Agenda reviewed. Mrs. Haller stated that we will be adding a motion to authorize the Mayor and City Engineer to advertise for bids for the City Green electrical upgrades to the Consent Agenda.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **July 3, 2018 in regular session.** The meeting was called to order at **7:02 p.m.** by President of Council Larry Antoskiewicz and opened with the Pledge of Allegiance.

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Asst. Law Director Donna Vozar, City Engineer Mark Schmitzer.

Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to excuse Mr. Kasaris.** Roll Call: Yeas: **Six** (Antoskiewicz Nickell, Petrusky, Marnecheck, Hannan, Kasaris). Nays: **None.** (Excused: Kasaris). **Motion carried.**

#### **CONSENT AGENDA**

- a. Approval of Minutes: June 19, 2018
- b. Authorize the Mayor and City Engineer to advertise for bids for the City Green electrical upgrades
- c. Legislation:

#### **FIRST READING CONSIDERATION**

##### **RESOLUTION 18-74**

Introduced by: Mayor Stefanik. **A RESOLUTION ADOPTING THE DOCUMENT CONTAINING THE ALTERNATIVE TAX BUDGET INFORMATION FOR THE CITY OF NORTH ROYALTON FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2019, AND SUBMITTING THE SAME TO THE AUDITOR OF CUYAHOGA COUNTY, OHIO, AND DECLARING AN EMERGENCY.** Title read.

- No one on Council wished to have an item removed from the Consent Agenda for discussion.
- No one in the audience wished to have a legislative item removed from the Consent Agenda for discussion.

Moved by Mr. Petrusky, seconded by Mr. Nickell **to excuse Mr. Langshaw from voting on the minutes of June 19, 2018.** Roll Call: Yeas: **Five** (Antoskiewicz, Petrusky, Nickell, Marnecheck, Hannan). Nays: **None.** (Excused: Langshaw, Kasaris). **Motion carried.**

Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to suspend the rules requiring three readings and referral to committee for those legislative items on the Consent Agenda.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.** Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to adopt the Consent Agenda as presented and read.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.**

**COMMUNICATIONS:** None.

**MAYOR'S REPORT:** No report.

**DEPARTMENT HEAD REPORTS:** No reports.

**PRESIDENT OF COUNCIL'S REPORT:** No report.

#### **COMMITTEE REPORTS:**

All Committees, Boards, and Commissions announced the dates and times of their next regularly scheduled meetings and reviewed items currently on their agendas. All meetings are held at City Hall, 14600 State Road, unless otherwise noted. A complete meeting schedule is available from the Council Office. **Any changes to the regular schedule of Council or committee meetings are noted below.**

**LEGISLATION****FIRST READING CONSIDERATION****ORDINANCE 18-75**

Introduced by: Mayor Stefanik. **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, LOCAL 3410 (AFSCME), AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Petrusky, seconded by Mr. Marnecheck to **suspend the rules requiring three readings and referral to committee.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.** Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to adopt Ordinance 18-75.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.**

**ORDINANCE 18-76**

Introduced by: Antoskiewicz. **AN ORDINANCE APPROVING WOODCROFT GLEN'S PROPOSED WOODCROFT GLEN SUBDIVISION PHASE II AND REPLAT OF PHASE I FOR RECORD PURPOSES ONLY, AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Petrusky, seconded by Mr. Marnecheck to **suspend the rules requiring three readings and referral to committee.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.** Moved by Mr. Petrusky, seconded by Mr. Marnecheck **to adopt Ordinance 18-76.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.**

**ADJOURNMENT**

Moved by Mr. Marnecheck, seconded by Mr. Petrusky to **adjourn the July 3, 2018 City Council meeting.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan). Nays: **None.** (Excused: Kasaris). **Motion carried.**

**Meeting adjourned at 7:10 p.m.**

APPROVED: /s/ Larry Antoskiewicz DATE APPROVED: July 17, 2018  
PRESIDENT OF COUNCIL

ATTEST: /s/Laura J. Haller  
DIRECTOR OF LEGISLATIVE SERVICES