

**STORM WATER COMMITTEE AGENDA  
NOVEMBER 8, 2017 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of October 3, 2017 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_. Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2017 Projects
3. Turnpike Mitigation

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.