

**UTILITIES COMMITTEE AGENDA  
NOVEMBER 8, 2017 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of October 3, 2017 Utilities Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_.  
Vote: \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Inflow/Infiltration of storm water
2. WWTP "B" Screw Pump Replacement Project
3. WWTP "A" Influent Pump Station Project
4. Rate Study

**NEW BUSINESS**

1. Fresch Electric, Inc. contract time extension

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_. Vote: \_\_\_\_\_