

**STORM WATER COMMITTEE AGENDA
NOVEMBER 1, 2016 - 6:00 p.m.**

Meeting convened at _____.

Approval of October 4, 2016 Committee minutes. Moved by _____, seconded by _____. Vote _____

UNFINISHED BUSINESS

1. Storm Water/Infrastructure Maintenance Monthly Report
2. 2016 Projects
3. Turnpike Mitigation

NEW BUSINESS

ADJOURNMENT

Meeting adjourned at _____. Moved by _____, seconded by _____ Vote: _____.