

The Council of the City of North Royalton caucused in the North Royalton City Hall Council Chambers, 14600 State Road on **October 15, 2019, at 7:00 p.m.**

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean.

Agenda reviewed.

Mrs. Haller explained that Ordinance 19-86 would need to be amended in order to replace the incorrect legal description that was submitted with the correct legal description.

The Council of the City of North Royalton met in the North Royalton City Hall Council Chambers, 14600 State Road on **October 15, 2019 in regular session.** The meeting was called to order at **7:01 p.m.** by President of Council Larry Antoskiewicz and opened with the Pledge of Allegiance.

**PRESENT: Council:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Dan Kasaris, Legislative Services Director Laura Haller; **Administration:** Mayor Robert Stefanik, Law Director Thomas Kelly, Finance Director Eric Dean.

#### **CONSENT AGENDA**

- a. Approval of Minutes: October 1, 2019
- b. 180 day extension McDonalds Corporation. Building and site plan approval for renovation at 5304 Royalton Road.

Moved by Mr. Kasaris, seconded by Mr. Marnecheck to **excuse Mr. Petrusky from voting on the October 1, 2019 minutes.** Roll Call: Yeas: **Six** (Antoskiewicz, Nickell, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** (Excused: Petrusky). **Motion carried.**

- No one on Council wished to have an item removed from the Consent Agenda for discussion.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adopt the Consent Agenda as presented and read.** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

#### **MAYOR'S REPORT:**

Mayor Stefanik, Council President Antoskiewicz, all Council members and Mr. Kelly thanked Mrs. Haller for her service to the City of North Royalton and wished her well in her retirement. Mrs. Haller thanked the Mayor and Council for their kind words and said that it has been an honor and a pleasure to work for the community over the last 30 years.

**DEPARTMENT HEAD REPORTS:** No reports.

#### **PRESIDENT OF COUNCIL'S REPORT:**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **hold an executive Session immediately following the regular order of business to discuss disputes involving the public body that are the subject of pending or imminent court action.** [ORC 121.22 (G)(3)]. Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

#### **COMMITTEE REPORTS:**

All Committees, Boards, and Commissions announced the dates and times of their next regularly scheduled meetings and reviewed items currently on their agendas. All meetings are held at City Hall, 14600 State Road, unless otherwise noted. A complete meeting schedule is available from the Council Office. **Any changes to the regular schedule of Council or committee meetings are noted below.**

**LEGISLATION****FIRST READING CONSIDERATION****ORDINANCE 19-86**

Introduced by: Petrusky. **AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP BY CHANGING THE ZONING CLASSIFICATION OF PERMANENT PARCEL NUMBER 489-19-007 FROM ITS PRESENT LOCAL BUSINESS (LB) ZONING CLASSIFICATION TO GENERAL BUSINESS (GB) ZONING CLASSIFICATION AS REQUESTED BY PROPERTY OWNER DAVID J. LIDDY, AND DECLARING AN EMERGENCY.** Title read.

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **amend Ordinance 19-86 by replacing the incorrect legal description with the correct legal description.** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

Placed on **second reading** and referred to the **Building and Building Codes Committee** and the **Planning Commission.**

**EXECUTIVE SESSION**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **recess into an Executive Session to discuss disputes involving the public body that are the subject of pending or imminent court action; [ORC 121.22 (G)(3)].** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

**Council meeting recessed at 7:16 p.m.**

**EXECUTIVE SESSION**

**Executive Session called to order at 7:21 p.m.**

**PRESENT:** President of Council Larry Antoskiewicz, Council Representatives John Nickell, Gary Petrusky, Dan Langshaw, Paul Marnecheck, Cheryl Hannan, Dan Kasaris, Legislative Services Director Laura Haller, Mayor Robert A. Stefanik, Law Director Thomas A. Kelly.

- **Matters of disputes involving the public body that are the subject of pending or imminent court action were discussed. [ORC 121.22 (G)(3)]**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adjourn the Executive Session.** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

**Executive Session adjourned at 7:29 p.m.**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **reconvene the October 15, 2019 City Council Meeting.** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

**Council meeting reconvened at 7:29 p.m.**

- There was no further business pending before Council.

**ADJOURNMENT**

Moved by Mr. Kasaris, seconded by Mr. Petrusky to **adjourn the October 15, 2019 City Council meeting.** Roll Call: Yeas: **Seven** (Antoskiewicz, Nickell, Petrusky, Langshaw, Marnecheck, Hannan, Kasaris). Nays: **None.** **Motion carried.**

**Meeting adjourned at 7:29 p.m.**

APPROVED: /s/ Larry Antoskiewicz DATE APPROVED: November 6, 2019  
PRESIDENT OF COUNCIL

ATTEST: /s/ Dana A. Schroeder  
DIRECTOR OF LEGISLATIVE SERVICES