

**STORM WATER COMMITTEE AGENDA  
MARCH 5, 2019 - 6:00 p.m.**

Meeting convened at \_\_\_\_\_.

Approval of February 5, 2019 Committee minutes. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_.  
Vote \_\_\_\_\_

**UNFINISHED BUSINESS**

1. Storm Water/Infrastructure Maintenance Monthly Report
2. Maintenance Projects
3. Turnpike Mitigation

**NEW BUSINESS**

**ADJOURNMENT**

Meeting adjourned at \_\_\_\_\_. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote: \_\_\_\_\_.